

Third Sunday of Lent · March 23, 2025
St. Patrick-St. Anthony Church · 285 Church Street · Hartford, Connecticut



The Vine Dresser and the Fig Tree by James Tissot (1836-1902); Brooklyn Museum

«Sir, leave the fig tree for this year also,
and I shall cultivate the ground around it and fertilize it;
it may bear fruit in the future.»

ORGAN PRELUDE

Madison H. Thompson, Organ Scholar

Aus Tiefer Not Schrei ich zu for

Op. 135A, no.4
Max Reger (1873-1916)

❖ **INTRODUCTORY RITES** ❖

CALL TO WORSHIP

8:00 A.M., TREBLE CLEF CHOIR

When Jesus wept, the falling tear in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear seized all the guilty world around.

When Jesus Wept

William Billings (1746-1800)

10:00 A.M., GALLERY CHOIR

Agnus Dei,
qui tollis peccata mundi,
miserere nostril.

Agnus Dei

Words, Ordinary of the Mass, Roman Missal

Music, Thomas Morely (1557-1602)

Lamb of God,
who take away the sins of the world,
have mercy on us.

PROCESSIONAL HYMN

A Lenten Prose

Hear us, al - might - y Lord, show us your mer - cy;
Sin - ners we stand here be - fore you.

Tune: ATTENDE DOMINE, 11 11 11 with refrain; Mode V; acc. by Richard Proulx, 1937-2010, © 1973, GIA Publications, Inc.
Text: *Attende Domine*, Latin, 10th C.; English tr. by Ralph Wright, OSB, b.1938, © 1980, ICEL

Verses (sung by cantor/choir)

Jesus our Savior, Lord of all the nations, Christ our Redeemer, hear the prayers we offer.

Spare us and save us, comfort us in sorrow **R/.**

Word of the Father, keystone of God's building, Source of our gladness, gateway to the Kingdom,

Free us in mercy from the sins that bind us. **R/.**

God of compassion, Lord of might and splendor: Graciously listen, hear our cries of anguish.

Touch us and heal us where our sins have wounded. **R/.**

GREETING

*The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.*

R/. And with your spirit.

PENITENTIAL RITE

Mass in honor of the Holy Name

Timothy Shreenan, O.F.M.

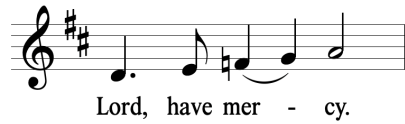
Cantor: *Lord Jesus, you came to reconcile us to one another and to the Father: Lord, have mercy.*

Cantor: *Lord Jesus, you heal the wounds of sin and division: Christ, have mercy.*

Lord, have mer - cy.

Christ, have mer - cy.

Cantor: Lord Jesus, you intercede for us
with your Father: Lord, have mercy.



Priest (optional): May almighty God have mercy on us,
forgive us our sins, and bring us to



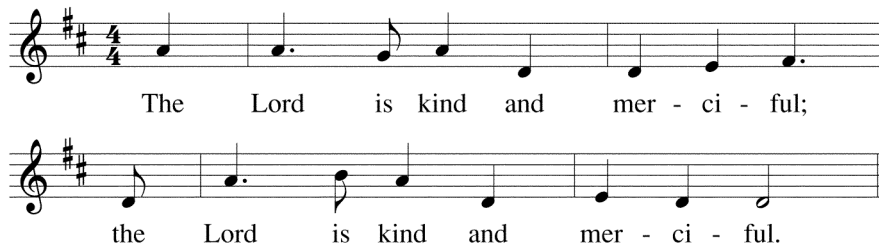
❖ LITURGY OF THE WORD ❖

FIRST READING
11:45 A.M. MASS

Exodus 3: 1-8a, 13-15
Exodus 17: 3-7

RESPONSORIAL PSALM

Ps. 103: 1-2, 11-12, 19-20



Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Bless the Lord, O my soul; and all my being, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits. **R/.**

He pardons all your iniquities, heals all your ills,

He redeems your life from destruction, he crowns you with kindness and compassion. **R/.**

The Lord secures justice and the rights of all the oppressed.

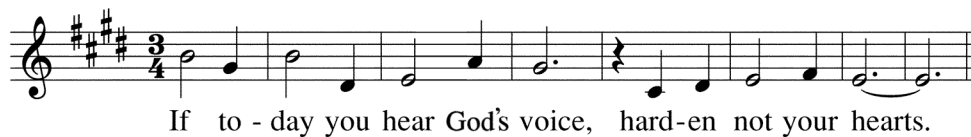
He has made known his ways to Moses, and his deeds to the children of Israel. **R/.**

Merciful and gracious is the Lord, slow to anger and abounding in kindness.

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. **R/.**

RESPONSORIAL PSALM
11:45 A.M. MASS

Ps 95:1-2, 6-7, 8-9



Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Come, let us sing joyfully to the Lord; let us acclaim the Rock of our salvation.

Let us come into his presence with thanksgiving; let us joyfully sing psalms to him **R/.**

Come, let us bow down in worship; let us kneel before the Lord who made us.

For he is our God, and we are the people he shepherds, the flock he guides. **R/.**

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, As in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works. **R/.**"

GOSPEL ACCLAMATION



Text: ICEL, © 1969
Music: Richard Proulx, © 1975, GIA Publications, Inc.

Verse: Repent, says the Lord; the kingdom of heaven is at hand. **R/.**

Verse at the 11:45 A.M. Mass: Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again. **R/.**

BEFORE THE GOSPEL
11:45 A.M. MASS

Luke 13: 1-9
John 4: 5-42

The Lord be with you. **R/. And with your spirit.**

A reading from the Holy Gospel according to Luke/John. **R/. Glory to you, O Lord.**

HOMILY



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,* *and by the Holy Spirit was incarnate of the Virgin Mary,* and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

**please bow at these words*

THE UNIVERSAL PRAYER

Please respond:
Lord, hear our prayer.

PREPARATION HYMN

Be Still for the Presence of the Lord

1. Be still, for the pres-ence of the Lord, the Ho - ly One, is
 2. Be still, for the glo - ry of the Lord is shin - ing all a -
 3. Be still, for the pow - er of the Lord is mov - ing in this

here; come bow be - fore him now with
 round; he burns with ho - ly fire; with
 place: he comes to cleanse and heal, to

rev'-rence and with fear: in him no sin is found,
 splen - dor he is crowned: how awe - some is the sight?
 min - is - ter his grace. No work too hard for him,

we stand on ho - ly ground. Be still, for the
 Our ra - dian - t King of Light! Be still, for the
 in faith re - ceive from him. Be still, for the

pres - ence of the Lord, the Ho - ly One is here.
 glo - ry of the Lord is shin - ing all a - round.
 pow - er of the Lord is mov - ing in this place.

Words and Music by David Evans
 © 1986, Kingsway's Thankyou Music, admin. EMI Christian Music Publishing

INVITATION TO PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The Lord be with you. R/. And with your spirit.
Lift up your hearts. R/. We lift them up to the Lord
Let us give thanks to the Lord our God. R/. It is right and just.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - - - ry.
 Ho - san - na in the high - est, in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, in the high - est.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, GIA Publications, Inc.

MEMORIAL
ACCLAMATION

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
 Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2011, GIA Publications, Inc.

AMEN

A - men, a - men, a - men.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2011, GIA Publications, Inc.

SIGN OF PEACE

The Peace of the Lord be with you. R/. And with your spirit.

AGNUS DEI

Lenten Lamb of God
 Timothy Shreenan, O.F.M.

Lamb of God, you take a-way the sins of the world, have mer - cy on
 us. Lamb of God, you take a-way the sins of the world,
 grant us peace. grant us peace.

INVITATION TO COMMUNION

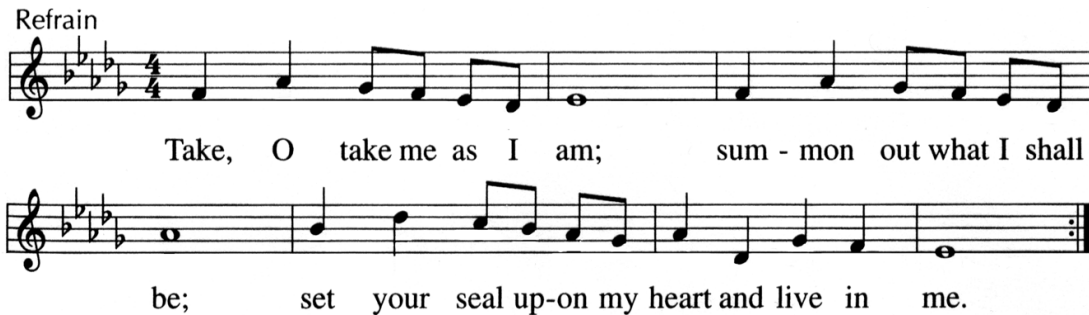
*Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

**R/. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG

Take, O Take Me as I Am

Refrain



Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

Text & Tune: John L. Bell, b.1949

c 1995, The Iona Community, GIA Publications, Inc., agent

ANTHEM AT COMMUNION

8:00 A.M., TREBLE CLEF CHOIR

Ave Verum

Words, Anonymous medieval Latin hymn
for the Feast of the Transfiguration (c. 10th century)
Music, Paul French (b. 1959)

Ave, verum corpus natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine,
Cuius latus perforatum(vero) fluxit (aqua et) sanguine.
Esto nobis prægustatum, in mortis examine.

*Hail the true body, born of the Virgin Mary:
You who suffered on the cross for the sake of man,
From whose pierced flank flowed water and blood,
Be a foretaste for us in the trial of death.*

10:00 A.M., GALLERY CHOIR

Благослови, душе моя, Господа

Words, from Psalm 104, in Church Slavonic
Music, Sergei Rachmaninoff (1873-1943)

Благослови, душе моя, Господа.
Благословен еси, Господи.
Господи Боже мой, возвеличился еси зело.
Во исповедание и в велелепоту облеклся еси.
На горах станут воды.
Дивна дела Твоя, Господи.
Посреде гор пройдут воды.
Дивна дела Твоя, Господи.
Вся премудростию сотворил еси.
Слава Тебе, Господи, сотворившему вся.

*Bless the Lord, O my soul.
Blessed are You, O Lord.
O Lord my God, You are very great.
You are clothed with honor and majesty.
The waters stand upon the mountains.
Marvelous are Your works, O Lord.
The waters flow between the hills.
Marvelous are Your works, O Lord.
In wisdom have You made all things.
Glory to You, O Lord, who has created all.*

Haley Griffith, mezzo-soprano

CONCLUDING RITE

*The Lord be with you. R/. And with your spirit.
May almighty God bless you, the Father, the Son, and the Holy Spirit. R/. Amen
Go forth, the Mass is ended. R/. Thanks be to God.*

CLOSING HYMN

From Ashes to the Living Font



1. From ash - es to the liv - ing font your
2. You call us to be pen - i - tent; You
3. From ash - es to the liv - ing font your



Church must jour - ney, Lord, bap - tized in grace, in
tend us pa - tient - ly, pre - serv - ing us from
Church must jour - ney still, through cross and tomb to



grace re - newed by your most ho - ly word.
per - ish - ing, so fruit - ful we might be.
Eas - ter joy, in Spir - it - fire ful - filled.

Text: Alan J. Hommerding, b.1956, © 1994, World Library Publications, Inc.
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

