

You shall
not put the
Lord,
your God,
to the test.

First Sunday of Lent • March 9, 2025
St. Patrick-St. Anthony Church
285 Church Street • Hartford, Connecticut

ORGAN PRELUDE

Madison H. Thompson, Organ Scholar

Romance

From *Symphony IV*
Louis Vierne (1970–1937)

❖ **INTRODUCTORY RITES** ❖

CHORAL PRELUDE

10:00 A.M., GALLERY CHOIR
5:00 P.M., TREBLE CLEF CHOIR

Kyrie

Words, Ordinary of the Mass, Roman Missal
Music, 10:00 a.m.: Tomás Luis de Victoria (c. 1548–1611)
from *Officium Defunctorum*
5:00 p.m.: Scott Villard (b. 1971), from *Missa Brevis in E Major*

Kyrie eleison;
Christe eleison;
Kyrie eleison.

*Lord, have mercy;
Christ, have mercy;
Lord, have mercy.*

PROCESSIONAL HYMN

A Lenten Prose

Hear us, al - might - y Lord, show us your mer - cy;
Sin - ners we stand here be - fore you.

Tune: ATTENDE DOMINE, 11 11 11 with refrain; Mode V; acc. by Richard Proulx, 1937–2010, © 1973, GIA Publications, Inc.
Text: *Attende Domine*, Latin, 10th C.; English tr. by Ralph Wright, OSB, b.1938, © 1980, ICEL

Verses (sung by cantor/choir)

Humbly confessing that we have offended, stripped of illusions, naked in our sorrow:

Pardon, Lord Jesus, those your blood has ransomed. **R/.**

Innocent captive, you were led to slaughter, sentenced by sinners when they brought false witness.

Keep from damnation those your death has rescued. **R/.**

God of compassion, Lord of might and splendor: Graciously listen, hear our cries of anguish.

Touch us and heal us where our sins have wounded. **R/.**

GREETING

*The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.*

R/. And with your spirit.

PENITENTIAL RITE


Mass in honor of the Holy Name

Timothy Shreenan, O.F.M.

Cantor: Lord Jesus, you came to reconcile us to one another and to the Father: Lord, have mercy.

Cantor: Lord Jesus, you heal the wounds of sin and division: Christ, have mercy.

ALL: 
 Lord, have mer - cy.

ALL: 
 Christ, have mer - cy.

Cantor: Lord Jesus, you intercede for us with your Father: Lord, have mercy.

ALL: 
 Lord, have mer - cy.

Priest (optional): May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ALL: 
 A - men.

❖ LITURGY OF THE WORD ❖

FIRST READING

Deuteronomy 26: 4-10

RESPONSORIAL PSALM

Ps. 91: 1-2, 10-11, 12-13

Timothy Shreenan, O.F.M.



Be with me, Lord, when I am in trou - ble.

You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, say to the LORD, "My refuge and fortress, my God in whom I trust." **R/.**

No evil shall befall you, nor shall affliction come near your tent, For to his angels he has given command about you, that they guard you in all your ways. **R/.**

Upon their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the asp and the viper; you shall trample down the lion and the dragon. **R/.**

Because he clings to me, I will deliver him; I will set him on high because he acknowledges my name. He shall call upon me, and I will answer him; I will be with him in distress; I will deliver him and glorify him. **R/.**

SECOND READING

Romans 10: 8-13

GOSPEL ACCLAMATION



Glo-ry to you, O Word of God, Lord Je - sus Christ!

Text: ICEL, © 1969
Music: Richard Proulx, © 1975, GIA Publications, Inc.

Verse: One does not live on bread alone,
but on every word that comes forth from the mouth of God. **R/.**

BEFORE THE GOSPEL

Luke 4: 1-13

The Lord be with you. R/. And with your spirit.
A reading from the Holy Gospel according to Luke. R/. Glory to you, O Lord.

HOMILY

APOSTLES' CREED

*During Lent and Easter Time, we are encouraged to use the
baptismal Symbol of the Roman Church known as the Apostles' Creed.*

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead.

He ascended into heaven,
and is seated at the right hand of
God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

THE UNIVERSAL PRAYER

Please respond:
Lord, hear our prayer

PREPARATION HYMN

Forty Days and Forty Nights



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;

>>>



For - ty days and for - ty nights Tempt-ed and yet un - de - filed.
 Fast - ing with un - ceas-ing prayer, Strong with you to suf - fer pain?
 Vic - tor in the wil - der - ness, Grant we may not faint nor fail!
 Round us, too, shall an - gels shine, Such as served you faith - ful - ly.
 That with you we may ap - pear At the e - ter - nal East - er - tide.

Text: George H. Smytten, 1822-1870, alt.
 Tune: HEINLEIN, 7 7 7 7; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676



INVITATION TO PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The Lord be with you. R/. And with your spirit.

Lift up your hearts. R/. We lift them up to the Lord

Let us give thanks to the Lord our God. R/. It is right and just.

SANCTUS

Corpus Christi Mass, Adoro Te Devote

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - - - ry.
 Ho - san - na in the high - est, in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, in the high - est.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, GIA Publications, Inc.

MEMORIAL
ACCLAMATION

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2011, GIA Publications, Inc.

AMEN

A - men, a - men, a - men.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2011, GIA Publications, Inc.

SIGN OF PEACE

The Peace of the Lord be with you. R/. And with your spirit.

AGNUS DEI

Lenten Lamb of God
Timothy Shreenan, O.F.M.

Lamb of God, you take a-way the sins of the world, have mer - cy on
us. _____ Lamb of God, you take a - way the sins of the world,
rallentando
grant us peace. _____ grant us peace. _____

INVITATION TO COMMUNION

*Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
R/. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

COMMUNION SONG

Here I Am, Lord

Refrain

Here I am, Lord. Is it I, Lord? I have heard you call-ing in the night.
I will go, Lord, if you lead me. I will hold your peo - ple in my
heart.

Text: Isaiah 6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock
© 1981, Daniel L. Schutte and New Dawn Music. Published by OCP Publications.

ANTHEM AT COMMUNION

Miserere Mei, Deus

Words, Psalm 51

Music, Gregorio Allegri (1582-1652)

Miserere mei, Deus:

Secundum magnam misericordiam tuam.
Et secundum multitudinem miserationum tuarum,
Dele iniquitatem meam.

Amplius lava me ab iniquitate mea:
Et a peccato meo munda me.
Quoniam iniquitatem meam ego cognosco:
Et peccatum meum contra me est semper.

Tibi soli peccavi, et malum coram te feci:
Ut justificeris in sermonibus tuis,
Et vincas cum judicaris.
Ecce enim in iniquitatibus conceptus sum:
Et in peccatis concepit me mater mea.
Ecce enim veritatem dilexisti:
Incerta et occulta sapientiæ tuæ manifestasti mihi.
Asperges me hysopo, et mundabor:
Lavabis me, et super nivem dealbabor.

Auditui meo dabis gaudium et lætitiā:
Et exsultabunt ossa humiliata.
Averte faciem tuam a peccatis meis:
Et omnes iniquitates meas dele.
Cor mundum crea in me, Deus:
Et spiritum rectum innova in visceribus meis.
Ne projicias me a facie tua:
Et spiritum sanctum tuum ne auferas a me.

Redde mihi lætitiā salutaris tui:
Et spiritu principali confirma me.
Docebo iniquos vias tuas: et impii ad te convertentur.
Libera me de sanguinibus, Deus, Deus salutis meæ:
Et exsultabit lingua mea justitiā tuam.
Domine, labia mea aperies:
Et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique:
Holocaustis non delectaberis.
Sacrificium Deo spiritus contribulatus:
Cor contritum, et humiliatum, Deus, non despicias.
Benigne fac, Domine, in bona voluntate tua Sion:
Ut ædificentur muri Ierusalem.

Tunc acceptabis sacrificium justitiæ,
Oblationes, et holocausta:
Tunc imponent super altare tuum vitulos.

*Have mercy on me, tender God,
In accord with your merciful love;
In your abundant compassion
Forget that I defied you.
Thoroughly wash away my guilt;
And from my sin cleanse me.
For I know my evil well;
It stares me in the face.*

*Evil done to you alone, before your very eyes.
How right your condemnation!
Your verdict clearly just.
You see me for what I am,
A sinner before my birth.
Behold, you desire true sincerity;
And secretly you teach me your hidden wisdom.
Cleanse me with fresh water, that I may be pure;
Wash me, and I will be whiter than snow.*

*You will let me hear gladness and joy;
The bones you have crushed will now dance!
Shut your eyes to my sins;
Make my guilt disappear.
A clean heart create for me, God;
Renew within me an unfaltering spirit.
Do not cast me aside,
Nor take from me your holy spirit.*

*Save me; bring me back my joy;
Support me; strengthen my will.
Then I will teach your way and sinners will turn to you.
Rescue me from violent bloodshed, God, my saving God,
And my tongue will sing joyfully of your justice.
Lord, you will open my lips;
And my mouth will shout your praise.*

*For you do not desire sacrifice or I would give it;
A burnt offering you would not accept.
My sacrifice, God, is a shattered spirit.
A contrite, humble heart, God, you will welcome.
In your love, make Zion lovely;
Rebuild the walls of Jerusalem.*

*Then you will accept the sacrifices of the just,
Fervent offerings and prayers.
We will offer up to you young bulls on your altar.*

Emma Connors, Allison Holst-Grubbe, Haley Griffith, Alex Hunt, Second Choir

ANTHEM AT COMMUNION

5:00 P.M., TREBLE CLEF CHOIR

Will the Circle Be Unbroken

Words & Music, classic American gospel song
based on an early 20th C. hymn: words, Ada R. Habershon (1861-1918)
music, Charles H. Gabriel (1856-1932)
Arr., J. David Moore (b. 1962)

*Refrain: Will the circle be unbroken by and by, Lord, by and by,
There's a better home awaitin' if we try, Lord, if we try.*

I was singing with my sisters, I was singing with my friends
And we all can sing together, 'cause the circle never ends. **R/.**

I was born down in the valley where the sun refused to shine
But I'm climbing up to the highland, gonna make that mountain mine! **R/.**

Trio: Allison Holst-Grubbe, Alison Bloomquist, Stephanie Scarcella

CONCLUDING RITE

*The Lord be with you. R/. And with your spirit.
May almighty God bless you, the Father, the Son, and the Holy Spirit. R/. Amen
Go forth, the Mass is ended. R/. Thanks be to God.*

CLOSING HYMN

From Ashes to the Living Font

1. From ash - es to the liv - ing font Your
2. From de - sert to the moun - tain - top In
3. From ash - es to the liv - ing font, Your

Church must jour - ney, Lord, Bap - tized in grace, in
Christ our way we see, So, tem - pered by temp -
Church must jour - ney still, Through cross and tomb to

grace re - newed By your most ho - ly word.
ta - tion's might We might trans - fig - ured be.
Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding, b.1956, © 1994, World Library Publications, Inc.
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting