



October 27, 2024 • Thirtieth Sunday in Ordinary Time
✠ St. Patrick-St. Anthony Church • 285 Church Street • Hartford, Connecticut

CALL TO WORSHIP

10:00 A.M., GALLERY CHOIR

Christ Is the World's Light

Words, Fred Pratt Green (1903-2000)

Music, John Stainer (1840-1901)

Christ is the world's Light, he and none other;
Born in our darkness, he became our brother.
If we have seen him, we have seen the Father: Glory to God on high.

Give God the glory, God and none other;
Give God the glory, Spirit, Son, and Father;
Give God the glory, God in us together: Glory to God on high.

5:00 P.M., BASS CLEF CHOIR

Si Iniquitates Observaveris

Words, from Psalm 130

Music, Samuel Wesley (1766-1837)

Si iniquitates observaveris, Domine:
Domine, quis sustinebit?

*If you, O Lord, mark our transgressions;
Lord, who could endure it?*

PROCESSIONAL HYMN

O for a World



1. O for a world where ev' - ry - one re - spects each oth - er's ways.
2. O for a world where goods are shared And mis - er - y re - lieved,
3. We wel - come one world fam - i - ly And strug - gle with each choice
4. The poor are rich, the weak are strong, The fool - ish ones are wise.
5. O for a world pre - par - ing for God's glor - ious reign of peace.



1. Where love is lived and all is done With___ jus - tice and with praise.
2. Where truth is spo - ken, chil - dren spared, E - qual - i - ty a - chieved.
3. That o - pens us to u - ni - ty And___ gives our vi - sion voice.
4. Tell all who mourn; Out - casts be - long, Who___ per - ish - es will rise.
5. Where time and tears will be no more, And___ all but love will cease.

Miriam Therese Winter, 1987

Carl Gotthelf Gläser, 1828

Arr. Lowell Mason, 1839

Text: © Medical Mission Sisters, 1990. Used by permission.

GREETING

*The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all. R/. And with your spirit.*

GLORIA

The Hartford Mass

Music, Timothy Shreenan, O.F.M.



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

❖ LITURGY OF THE WORD ❖

FIRST READING

Jeremiah 31: 7-9

RESPONSORIAL PSALM

Ps. 126: 1-2, 6

Music, Robert Twynham (1930-2011)



The Lord has done great things for us we are filled with joy.

When the Lord brought Zion's captives home,
it seemed like a dream.
Then was our mouth filled with laughter,
and our lips with song. **R/.**

They went away, went away weeping,
carrying the seed;
They come back, come back singing,
carrying their sheaves. **R/.**

SECOND READING

Hebrews 5: 1-6

GOSPEL ACCLAMATION

The Hartford Mass



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Our Savior Jesus Christ destroyed death
and brought life to light
through the Gospel. **R/.**

GOSPEL

Mark 10: 46-52

The Lord be with you.

R/. And with your spirit.

A reading from the Holy Gospel according to Mark.

R/. Glory to you, O Lord.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,* *and by the Holy Spirit was incarnate of the Virgin Mary*, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**please bow at these words*

UNIVERSAL PRAYER

Please respond: Lord, hear our prayer.

❖ LITURGY OF THE EUCHARIST ❖

HYMN AT PREPARATION OF THE GIFTS

A Blind Man Sat beside the Road



1. A blind man sat beside the road, And
2. "Who can this be, and will he stop For
3. "He must not pass me by," he cried; "He
4. Then Je - sus stopped, in mer - cy spoke: Those
5. Our blind - ness cries for vi - sion bright, Our



begged for char - i - ty, Un - til he heard a
one as poor as I?" Then voic - es pierced his
must in pit - y see These emp - ty hands, these
sight - less eyes he healed Which, o - pened wide, by
Pow - er - ty for grace. O Lord, have mer - cy



stran - ger's step, And asked "Who can this be?"
dark - ness deep: "The Lord is pass - ing by."
sight - less eyes! Have mer - cy, Lord, on me!"
faith made whole, The Son of God re - vealed.
now on us; To us re - veal your face.

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1993, GIA Publications, Inc.
Tune: MORNING SONG, CM; John Wyeth, 1770-1858; *Repository of Sacred Music*, 1813

INVITATION TO PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

*The Lord be with you. R/. And with your spirit.
Lift up your hearts. R/. We lift them up to the Lord
Let us give thanks to the Lord our God. R/. It is right and just.*

SANCTUS

The Hartford Mass

Ho - ly, ho - ly, ho - ly Lord God of ___ hosts. Heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the ___ high - est.

MEMORIAL ACCLAMATION

The Hartford Mass

We pro-claim your Death, O Lord, and pro-fess your Re-sur - rec-tion un - til you come a - gain.

AMEN

The Hartford Mass

A - men, a - men, a - men.

SIGN OF PEACE

The Peace of the Lord be with you. R/. And with your spirit.

AGNUS DEI

The Hartford Mass

Lamb of
 God, you take a-way the sins of the world, have mer-cy on us. _____ Lamb of
 God, you take a-way the sins of the world, have mer-cy on us. _____ Lamb of
 God, you take a - way the sins of the world, grant us peace.

INVITATION TO COMMUNION

*Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.*
**R/. Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION HYMN

Christ, Be Our Light!

Christ, be our light! Shine in our hearts. Shine through the dark - ness.
 Christ, be our light! Shine in your church gath-ered to - day.

Text: Bernadette Farrell, b.1957
 Tune: Bernadette Farrell, b.1957
 © 1993, 2000, Bernadette Farrell. Published by OCP Publications.

ANTHEMS AT COMMUNION

10:00 A.M., GALLERY CHOIR
 5:00 P.M., BASS CLEF CHOIR

O Sacrum Convivium

Words, Eucharistic hymn
 attributed to St. Thomas Aquinas (1225-1274)
Music, 10:00 a.m.: Kim André Arnesen (b. 1980)
 5:00 p.m.: Tomás Luis de Victoria (1548-1611)

O sacrum convivium in quo Christus sumitur:
 Recolitur memoria passionis eius:
 Mens impletur gratia:
 Et futuræ gloriæ nobis pignus datur.
 Alleluia!

*O sacred banquet in which Christ is received,
 The memory of his Passion is renewed,
 The mind is filled with grace,
 And a pledge of future glory to us is given.
 Alleluia!*

CONCLUDING RITE

The Lord be with you. R/. And with your spirit.

May almighty God bless you, the Father, the Son, and the Holy Spirit. R/. Amen

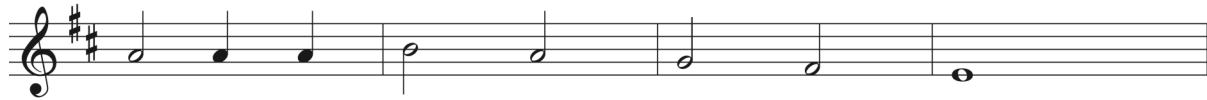
Go forth, the Mass is ended. R/. Thanks be to God.

CLOSING HYMN

From All that Dwells below the Skies



1. From all that dwell be - low the skies,
2. E - ter - nal are your mer - cies, Lord;
3. In ev - ery land be - gin the song;



Let the Cre - a - tor's praise a - rise;
E - ter - nal truth at - tends your word:
To ev - ery land the strains be - long;



Let the Re - deem - er's name be sung,
Your praise shall sound from shore to shore,
In cheer - ful sounds all voic - es raise,



Through ev - 'ry land by ev - 'ry tongue.
Till suns shall rise and set no more.
And fill the world with loud - est praise.

Text: LM; based on Psalm 117; verses 1-2, Isaac Watts, 1674-1748, alt.; verses 3-4, anon., ca. 1781.
Music: DUKE STREET; John Hatton, ca. 1710-1793.



CLARE GALLERY'S NEW EXHIBIT:

DIVINE COSMOS



Connecticut artist, Jill Harrington Nichols, will close the Clare Gallery's 2024 season, which was focused on the environment, with Divine Cosmos. The exhibition celebrates the heart, soul, and beauty that connects us all. Lyrical compositions of color and light transcribe the visible and invisible, the unseen, the other, the divine in all things. The artist's painting surfaces of reclaimed metals (aluminum, steel, or copper) forged from the earth's crust combined with her subject matter—clouds, water, and the outer expanses of our universe—speak to balance, unity, and inclusion of the sacred feminine.

The Gallery will be hosting an artist talk and reception on Sunday, October 27. The artist talk is 12:30-1:30 p.m., with a reception to follow.

The public is welcome to attend. Nichols' work is in international collections including those of a former FBI director, a U.S congressman, Yale Medical, and the Vatican. Her paintings have appeared as scenic design for the CBS news show, "Face the Nation." Archival prints (mounted on copper) of her works, Phi and Juno, are installed in the Vatican Observatory Museum in a gallery dedicated to astronomical art. Clare Gallery's Divine Cosmos exhibition will include both original paintings, Phi and Juno.



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