

Bonne Fête! Bòn fèt jou! Happy Feastday!



Feast of Sainte-Geneviève • January 28, 2024 at 10:00 AM
St. Patrick-St. Anthony Church • 285 Church Street • Hartford, Connecticut

CALL TO WORSHIP
GALLERY CHOIR

Louez le Seigneur!
Words, from Psalm 146
Music, Cameroon processional
arr. by Ralph M. Johnson (b. 1955)

Louez le Seigneur!
Louez son saint nom. Alleluia!

Praise, praise, praise the Lord!
Praise God's holy name. Alleluia!


Elliot Wallace, percussion

PROCESSIONAL HYMN

Terre Entière, Acclame Dieu
All the Earth, Proclaim the Lord

REFRAIN

Choir/All



Terre en - tière, ac - cla - me Dieu; chan - te le Sei - gneur!
All the earth, pro - claim the Lord; sing your praise to God.

Ps 100

Lucien Deiss, 1921-2007
Text and music © 1965, WLP

Verses (sung by choir)

Serve you the Lord, heart filled with gladness. Come into God's presence singing for joy! **R/.**

Know that the Lord is our creator. Yes God is our Father; we are God's own. **R/.**

We are the sheep of the green pasture. For we are God's people; chosen by God. **R/.**

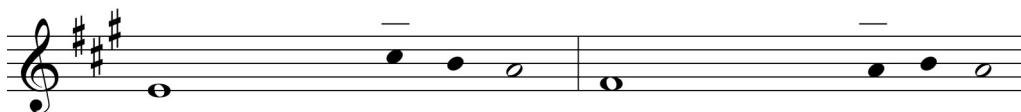
Come to our gates bringing thanksgiving; O enter the courtyards singing in praise. **R/.**

Our Lord is good, with love enduring; God's word is abiding now with us all. **R/.**

GREETING

*The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.*
R/. And with your spirit.

GLORIA



Music, Timothy Shreenan, O.F.M.

Cantor Glory to God in the **high**-est, and on earth peace to people **of** good will.

ALL We praise you, we bless you, we a-**dore** you,
we glorify you, we give you thanks for **your** great glory.

Cantor Lord God, heavenly King, O God, al-**might**-y Father. Lord Jesus Christ, Only Be-**got**-ten Son,

ALL Lord God, Lamb of God, Son of the **Fa**-ther,
you take away the sins of the world, have **mercy** on us;

Cantor You take away the sins **of** the world, re-**ceive** our prayer;

ALL you are seated at the right hand **of** the Father,
have **mercy** on us.

Cantor For you alone are the **Ho**-ly One, you alone **are** the Lord,

ALL You alone are the Most High, **Je**-sus Christ,
with the Holy Spirit, in the glory of God the Father. **A**-men.

❖ LITURGY OF THE WORD ❖

FIRST READING

Deuteronomy 18: 15-20

RESPONSORIAL PSALM

Ps 95: 1-2, 6-7, 7-9



If to - day you hear God's voice, hard-en not your hearts.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Come, ring out our joy to the LORD; hail the rock who saves us.

Let us come before God, giving thanks; with songs let us hail the Lord. **R/.**

Come in; let us bow and bend low. Let us kneel before the God who made us,
for you are our God and we the people that belong to your pasture, the flock that is led by your hand. **R/.**

O that today you would listen to God's voice! "Harden not your hearts as at Meribah,
as on that day at Massah in the desert when your ancestors put me to the test;
when they tried me, though they saw my work. **R/.**

SECOND READING

1 Corinthians 7: 32-35

GOSPEL ACCLAMATION



A - le - lou - ya, a - le - lou - ya, a - le - lou - ya a - men. —

Haitian Alelouya; transcribed by Christophe Leroy

The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen. **R/.**

BEFORE THE GOSPEL

Matthew 1: 21-28

The Lord be with you.

R/. And with your spirit.

A reading from the Holy Gospel according to Matthew.

R/. Glory to you, O Lord.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,* *and by the Holy Spirit was incarnate of the Virgin Mary,* and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**please bow at these words*

THE UNIVERSAL PRAYER

Please respond:

Lord, hear our prayer.



❖ LITURGY OF THE EUCHARIST ❖

PREPARATION OF THE GIFTS

GALLERY CHOIR

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux!

Répands sur nous le feu de ta grâce puissante;
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois!

Ô Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé;
Reçois les chants qu'il offre à ta gloire immortelle;
Et de tes dons qu'il retourne comblé!

Cantique de Jean Racine

Words, Jean Racine (1639–1699)

Music, Gabriel Fauré (1845–1924)

*Word of God, our only hope,
Eternal light of the earth and the heavens,
We break the silence of the peaceful night;
Divine Savior, bestow Your eyes upon us!*

*Lay upon us the fire of Your mighty grace,
That all hell may flee the sound of Your voice;
Banish the slumber of a languishing soul,
Which makes it forgetful of Your laws!*

*O Christ, be merciful to Your faithful people
Assembled here to praise You;
Receive the songs they offer to Your immortal glory;
May they return laden with Your gifts.*

José Ramos Santana, piano

INVITATION TO PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The Lord be with you. R/. And with your spirit.

Lift up your hearts. R/. We lift them up to the Lord.

Let us give thanks to the Lord our God. R/. It is right and just.

SANCTUS

Mass of the Immaculate Conception

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

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MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.

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THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

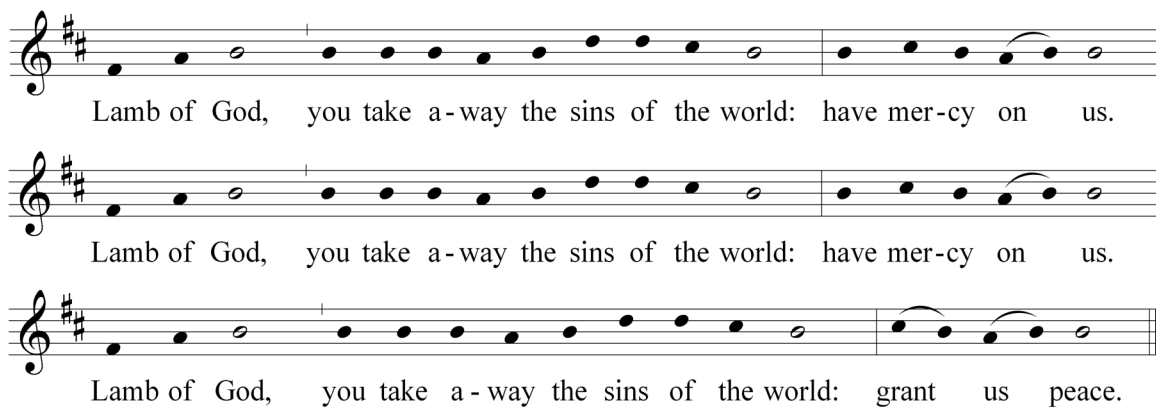
Deliver us Lord from ... as we wait in joyful hope for the coming of our Savior, Jesus Christ.

R/. For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

The Peace of the Lord be with you. R/. And with your spirit.

AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

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INVITATION TO COMMUNION

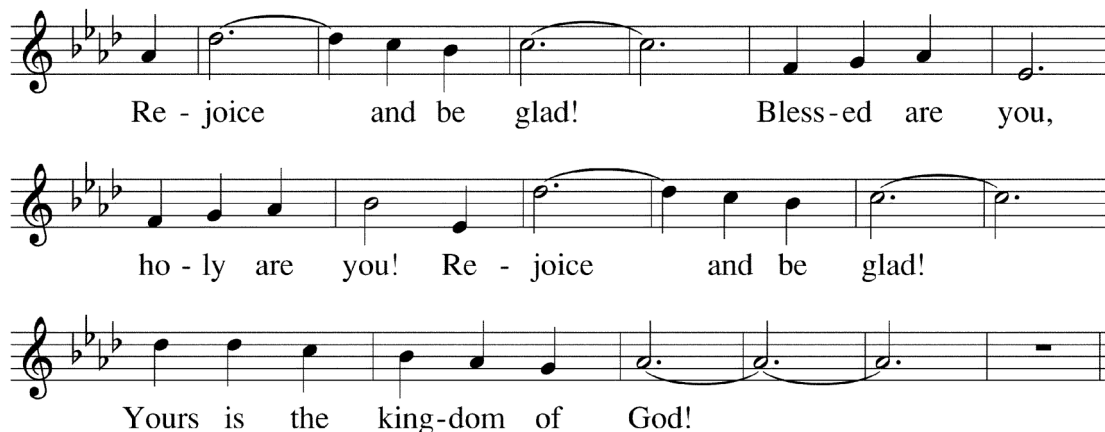
Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG

Blest Are They



Re - jice and be glad! Bless-ed are you,

ho - ly are you! Re - jice and be glad!

Yours is the king-dom of God!

Text: Matthew 5:3-12; David Haas, b.1957
Tune: David Haas, b.1957; vocal arr. by David Haas, b.1957, Michael Joncas, b.1951
© 1985, GIA Publications, Inc.

CONCLUDING RITE

The Lord be with you.

R/. And with your spirit.

May almighty God bless you, the Father, the Son, and the Holy Spirit.

R/. Amen

Go forth, the Mass is ended.

R/. Thanks be to God.

CLOSING HYMN

We Are Marching in the Light of God



The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 4/4 time. It consists of three staves of music. The first staff begins with a whole note G4, followed by a half note A4, a quarter note B4, and a quarter note C5. This is followed by a triplet of eighth notes: D5, E5, and F#5. The melody then continues with a quarter note G5, a half note A5, and a quarter note B5. The second staff starts with a repeat sign, followed by a half note G4, a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a triplet of eighth notes: D5, E5, and F#5. The melody then continues with a quarter note G5, a half note A5, and a quarter note B5. The third staff begins with a whole note G4, followed by a half note A4, a quarter note B4, and a quarter note C5. This is followed by a triplet of eighth notes: D5, E5, and F#5. The melody then continues with a quarter note G5, a half note A5, and a quarter note B5. The lyrics are: "We are march - ing* in the light of God, we are march-ing in the light of God. march - ing in the light of God, we are march - ing, Oo we are march-ing in the light of God." The asterisk indicates an alternate text: "dancing, singing".

We are march - ing* in the light of God, we are march-ing in the light of God.

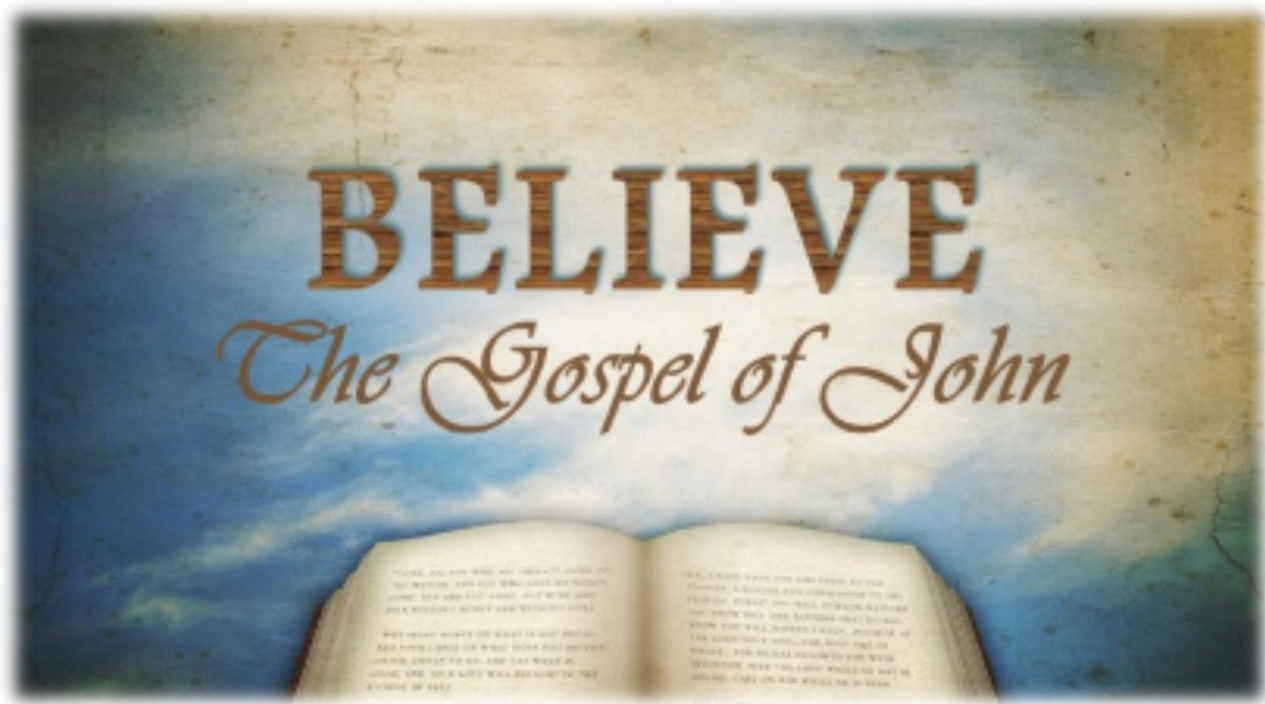
march - ing in the light of God, we are march - ing,

Oo we are march-ing in the light of God.

*Alternate text:
dancing, singing

Text: South African
Tune: South African
© 1984, Utryck, Walton Music Corporation, agent





WE HAVE SEEN HIS GLORY

AN INTRODUCTION TO JOHN'S GOSPEL

Mondays of Lent; February 19, 26 and March 4, 11, 18 & 25; 7:00-8:00 p.m.

During Holy Week and throughout the Easter season, the Church for the most part puts aside the Gospels of Matthew, Mark and Luke, and focuses our attention on the Gospel according to St. John. He is our primary guide into the mystery of Christ's saving death and resurrection during these most sacred days of the liturgical year. In this six-week course, we will do a close reading of John's gospel, explore its theological perspective, survey its major themes, and study the literary and dramatic techniques that powerfully and effectively serve John's purpose in writing his account: "so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name" [John 20:31].

Presenter: Fr. Bill Beaudin, OFM

Suggested Offering: \$50.00

Suggested Offerings for any program can be made payable to "St. Patrick-St. Anthony Church" and mailed to 285 Church Street, Hartford, CT 06103, Attn. Pat Curtis, or by going to <https://www.osvhub.com/spsact/giving/funds> and clicking on the Adult Faith Formation Give Now button. Please note program name in "Memo" area.