

Fourth Sunday in Ordinary Time
January 28, 2024
St. Patrick-St. Anthony Church
Hartford, Connecticut



"Christ Teaching at Capernaum" by Maurycy Gottlieb (National Museum, Warsaw)

CALL TO WORSHIP

5:00 P.M.: TREBLE CLEF CHOIR

How Beautiful Are the Feet

Words, Isaiah 52: 7

Music, George Frideric Handel (1685-1759) from the Oratorio *Messiah*

How beautiful are the feet of them that preach the gospel of peace,
and bring glad tidings of good things!

PROCESSIONAL HYMN

Silence! Frenzied, Unclean Spirit



1. "Si - lence! Fren - zied, un - clean spir - it," Cried God's heal - ing, ho - ly One.
2. Lord, the de - mons still are thriv - ing In the grey cells of the mind:
3. Si - lence, Lord, the un - clean spir - it, In our mind and in our heart.



"Cease your rant - ing! Flesh can't bear it. Flee as night be - fore the sun."
Ty - rant voic - es shrill and driv - ing, Twist - ed thoughts that grip and bind,
Speak your word that, when we hear it, All our de - mons shall de - part.



At Christ's voice the de - mon trem - bled, From its vic - tim mad - ly rushed,
Doubts that stir the heart to pan - ic, Fears dis - tort - ing rea - son's sight,
Clear our thought and calm our feel - ing, Still the frac - tured, war - ring soul.



While the crowd that was as - sem - bled Stood in won - der, stunned and hushed.
Guilt that makes our lov - ing fran - tic, Dreams that cloud the soul with fright.
By the pow - er of your heal - ing Make us faith - ful, true, and whole.

Text: Thomas H. Troeger, b.1945, © 1986, Oxford University Press
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

GREETING *The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
R/. And with your spirit.*

GLORIA



Music, Timothy Shreenan, O.F.M.

Cantor *Glory to God in the high-est, and on earth peace to people of good will.*

ALL *We praise you, we bless you, we a-dore you,
we glorify you, we give you thanks for your great glory.*

Cantor *Lord God, heavenly King, O God, al-might-y Father. Lord Jesus Christ, Only Be-got-ten Son,*

ALL *Lord God, Lamb of God, Son of the Fa-ther,
you take away the sins of the world, have mercy on us;*

Cantor *You take away the sins of the world, re-ceive our prayer;*

ALL *you are seated at the right hand of the Father,
have mercy on us.*

Cantor *For you alone are the Ho-ly One, you alone are the Lord,*

ALL *You alone are the Most High, Je-sus Christ,
with the Holy Spirit, in the glory of God the Father. A-men.*

❖ LITURGY OF THE WORD ❖

FIRST READING

Deuteronomy 18: 15-20

RESPONSORIAL PSALM

Ps 95: 1-2, 6-7, 7-9



If to - day you hear God's voice, hard-en not your hearts.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Come, ring out our joy to the LORD; hail the rock who saves us.

Let us come before God, giving thanks; with songs let us hail the Lord. **R/.**

Come in; let us bow and bend low. Let us kneel before the God who made us,
for you are our God and we the people that belong to your pasture, the flock that is led by your hand. **R/.**

O that today you would listen to God's voice! "Harden not your hearts as at Meribah,
as on that day at Massah in the desert when your ancestors put me to the test;
when they tried me, though they saw my work. **R/.**

SECOND READING

1 Corinthians 7: 32-35

GOSPEL ACCLAMATION

Mass of the Immaculate Conception

Peter Latona (b. 1968)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen. **R/.**

BEFORE THE GOSPEL

Matthew 1: 21-28

The Lord be with you.

R/. And with your spirit.

A reading from the Holy Gospel according to Matthew.

R/. Glory to you, O Lord.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,* *and by the Holy Spirit was incarnate of the Virgin Mary,* and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**please bow at these words*

THE UNIVERSAL PRAYER

Please respond:

Lord, hear our prayer.

❖ LITURGY OF THE EUCHARIST ❖

PREPARATION OF THE GIFTS

Your Hand, Though Hidden, Guides Us



1. Your hand, though hid - den, guides us By ways un - seen, un - known
2. Your hand, though hid - den, heals us As then, in Gal - i - lee,
3. Your hand, though hid - den, holds us When all sup - port is gone,



Through all our rest - less search - ing On paths we think our own.
You touched the bound, the bur - dened With grace that set them free.
When earth's best help is fu - tile and hu - man strength un - done.



With si - lent step you has - ten To meet us where we stray.
Come now, O Lord, with heal - ing For grief and pain and sin.
Then, though the night close round us And wind and wave as - sail,



Then pa - tient - ly you lead us A - long our pil - grim way.
Come, touch our lives with mer - cy And make us whole a - gain.
You grasp us in the dark - ness With love that does not fail.

INVITATION TO PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The Lord be with you. R/. And with your spirit.

Lift up your hearts. R/. We lift them up to the Lord.

Let us give thanks to the Lord our God. R/. It is right and just.

SANCTUS

Mass of the Immaculate Conception

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

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MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.

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THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

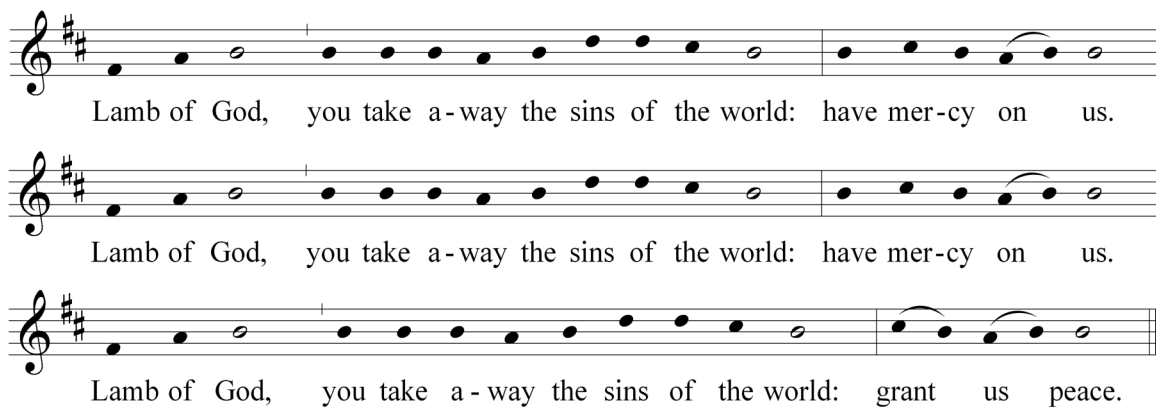
Deliver us Lord from ... as we wait in joyful hope for the coming of our Savior, Jesus Christ.

R/. For the kingdom, the power, and the glory are yours, now and forever.

SIGN OF PEACE

The Peace of the Lord be with you. R/. And with your spirit.

AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

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INVITATION TO COMMUNION

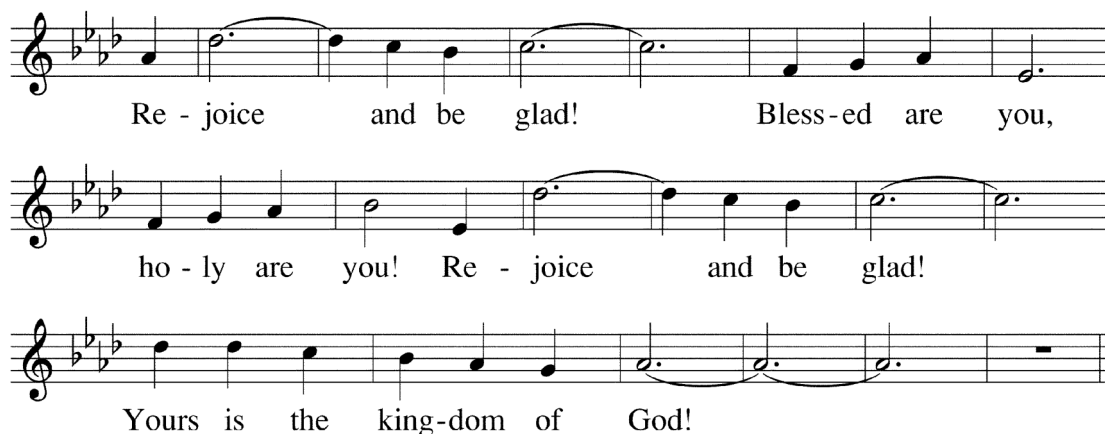
Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG

Blest Are They



Re - jice and be glad! Bless-ed are you,

ho - ly are you! Re - jice and be glad!

Yours is the king-dom of God!

Text: Matthew 5:3-12; David Haas, b.1957
Tune: David Haas, b.1957; vocal arr. by David Haas, b.1957, Michael Joncas, b.1951
© 1985, GIA Publications, Inc.

ANTHEM AT COMMUNION

5:00 P.M.: TREBLE CLEF CHOIR

The Best of Gifts, the Gift of Peace

Words, Jaroslav J. Vajda (1919–2008)

Music, Carl Flentge Schalk (1929–2021), arr. by Scott M. Hyslop (b. 1961)

The best of gifts, the gift of peace, first known, then lost, in Eden,
 Could never ever be retrieved by wish or force or pleading.
 The God of peace, by mercy moved, prepared the surest way to prove a caring heart,
 A heart of love, a heart for sinners bleeding.

None but the Prince of Peace, could end the enmity and warfare
 That tore our ties to God and friend and doomed our common welfare.
 None but the Prince of Peace could still our inner storms, stubborn will,
 The clutching, the fears, the urge to kill, and make of us peace-bearers.

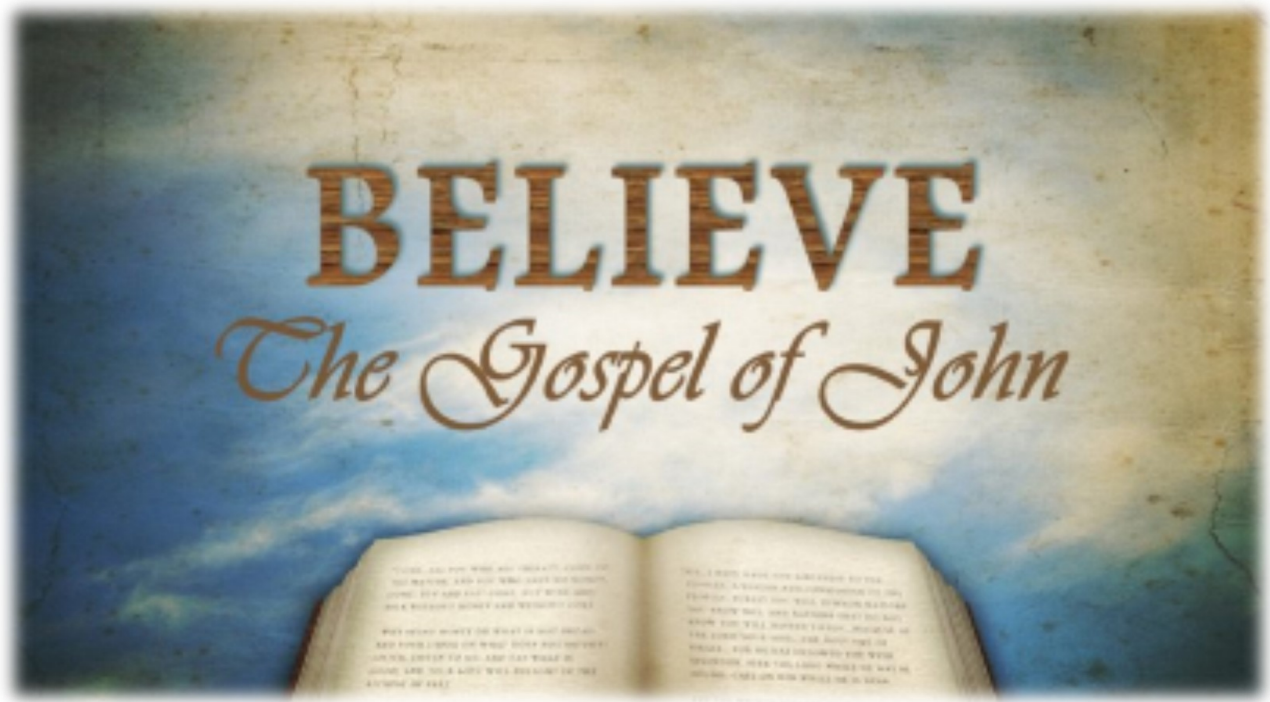
The Spirit changes fear to faith in every age and nation,
 And those immersed in Jesus' death emerge a new creation.
 With sin forgiven, dread removed, we need not strive to be beloved,
 But, armed with peace, by God approve, begin a new vocation.

Among us here may many find the peace they thirst and strive for,
 A blessing to all humankind, the loftiest cause to live for.
 The God of peace is with us now, the Prince of Peace lives for us now,
 The Spirit's peace unites us now; the gift goes on forever.

CONCLUDING RITE*The Lord be with you.***R/. And with your spirit.***May almighty God bless you, the Father, the Son, and the Holy Spirit.***R/. Amen***Go forth, the Mass is ended.***R/. Thanks be to God.****CLOSING HYMN***God, Whose Giving Knows No Ending*

1. God, whose giv - ing knows no end - ing, From your rich and end - less
 2. Skills and time are ours for press - ing Toward the goals of Christ, your
 store: Na - ture's won - der, Je - sus' wis - dom, Cost - ly cross, grave's shat - tered
 Son: All at peace in health and free - dom, Rac - es joined, the Church made
 door, Gift - ed by you, we turn to you, Of - f'ring up our - selves in
 one. Now di - rect our dai - ly bor, Lest we strive for self a -
 praise; Thank - ful song shall rise for - ev - er, Gra - cious do - nor of our
 lone; Born with tal - ents, make us ser - vants Fit to an - swer at your
 days.
 throne.

Text: Robert L. Edwards, 1915–2006, © 1961, The Hymn Society (admin. by Hope Publishing Company)
 Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950



WE HAVE SEEN HIS GLORY

AN INTRODUCTION TO JOHN'S GOSPEL

Mondays of Lent; February 19, 26 and March 4, 11, 18 & 25; 7:00-8:00 p.m.

During Holy Week and throughout the Easter season, the Church for the most part puts aside the Gospels of Matthew, Mark and Luke, and focuses our attention on the Gospel according to St. John. He is our primary guide into the mystery of Christ's saving death and resurrection during these most sacred days of the liturgical year. In this six-week course, we will do a close reading of John's gospel, explore its theological perspective, survey its major themes, and study the literary and dramatic techniques that powerfully and effectively serve John's purpose in writing his account: "so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name" [John 20:31].

Presenter: Fr. Bill Beaudin, OFM

Suggested Offering: \$50.00

Suggested Offerings for any program can be made payable to "St. Patrick-St. Anthony Church" and mailed to 285 Church Street, Hartford, CT 06103, Attn. Pat Curtis, or by going to <https://www.osvhub.com/spsact/giving/funds> and clicking on the Adult Faith Formation Give Now button. Please note program name in "Memo" area.